

# Barrow County School Board Of Education



School Nutrition Program  
179 W. Athens St.  
Winder, GA 30680

## Invitation for Bid SCHOOL NUTRITION UNIFORMS

**Date: 04/28/2018**  
**RFP Number and Title:**  
**5506519IFB05202019, UNIFORMS**  
**To: All Vendors**

In accordance with Federal Law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age and disability.

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call (202) 720-5964 (voice and TDD).

This institution is an equal opportunity provider.

## TRANSMITTAL PAGE

The Barrow County School Board of Education, School Nutrition Program (SNP) is soliciting Invitations for Bids **for the purchase of UNIFORMS** for the bid period July 1, 2019 through June 30, 2020. Bids are due by May 20, 2019 at 10:00 a.m. Proposals shall be emailed AND mailed or delivered to the Barrow County School Board of Education, School Nutrition Program, 179 W. Athens St., Winder, GA 30680. Facsimiles will not be accepted. Bid Pricing must be enclosed in a sealed envelope and marked with the company name, date, and “Invitation for Bid 5506519IFB05202019—UNIFORMS”. Bids must be submitted on our original bid pricing sheet, as well as in electronic format (CD OR USB). Bid must be filled in completely to be considered.

Questions regarding this Invitation for Bid shall be directed to Pamela LeFrois, Director of School Nutrition, [pamela.lefrois@barrow.k12.ga.us](mailto:pamela.lefrois@barrow.k12.ga.us). 678-425-2908. All bids will be opened in the office of the School Nutrition Director, on Monday, May 20, 2019, at 10:00 a.m. Barrow County School Board of Education, School Nutrition Program, 179 W. Athens St., Winder, GA 30680. Winning Bids will be awarded after approved by Barrow County School Board.

If any potential bidder is in doubt as to the true meaning of this invitation for bid, he or she may submit to Pamela LeFrois, Director of Barrow County SNP, 179 W. Athens St., Winder, GA 30680, a request for an interpretation thereof mailed or delivered to each person receiving an invitation for bid. The Barrow County School Nutrition Program will not be responsible for any other explanation of date set for receipt of proposals. Vendors shall not submit a proposal for the contract if a conflict of interest, real or apparent would be involved. Conflicts of interest arise when any of the following has a financial or other interest in the firm:

- a. An employee, officer or agent of the local school system.
- b. Any member of the immediate family of the above named persons.
- c. The partner of any of the above named persons.

The undersigned offers and agrees to furnish any and/or all of the items upon which prices are quoted at the price set opposite each item in the quantity and quality as stated on bid and be delivered to the point specified. This contract shall be binding for the period stipulated. Termination of this contract will be immediate if the contractor fails to meet the requirements established herein. Any other termination shall be accepted only upon the written agreement of both parties.

**Proposal Submittals:** Submit the the completed spreadsheet. Electronic media must be in a protective sleeve.

## DEFINITIONS

- a) **Addendum** - A change, addition, alteration, correction or revision to a bid or contract document.
- b) **Bidder** - A firm, individual, or corporation submitting a bid in response to this IFB.
- c) **Bid Unit** - The unit designation which shall be applicable to all pricing offered for bid evaluation purposes. Unit cost, freight, fixed fee, estimated usage and the extended cost shall be stated in terms of the designated bid unit. In some instances, the bid unit and the package unit may be the same.
- d) **Contractor** - The provider of the goods and/ or services under the Contract.
- e) **Contract Documents** - Consist of the Agreement between the SNP and the Contractor, terms and conditions, schedule, specifications, drawings, any and all addenda, errata, and bulletins issued prior to execution of the contract, other documents listed in the Agreement, and modifications issued after execution of the contract.
- f) **Damaged Item**- Refers to an item that has sustained damage that would allow spillage from the original container, a loss or disfigurement of a label that would hinder identification, contaminated package that would affect the content of that package or any other happening that would affect the quality and/or quantity of the original item.
- g) **Dry Food Product**- A dry product that does NOT require freezing or refrigeration.
- h) **Invitation for Bid (IFB)** - A type of solicitation document used in competitive sealed bidding, where the primary consideration is cost and the expectation is that competitive bids will be received and an acceptance (award) will be made to the responsive and responsible Bidder whose bid is lowest in price. An IFB is a formal method of procurement that uses sealed bidding and results in a fixed price contract with or without adjustment factors. The IFB must be publicly advertised and bids shall be solicited from an adequate number of known suppliers, providing them with sufficient time to respond prior to the date set for opening the bids.
- i) **Pack size** - With some items the bid unit does not represent a package configuration by which the item would normally be purchased. In such instances, the Bidder will be required to bid according to the designated bid unit and also state how the product will be packaged and to provide a cost for purchase unit.
- j) **Purchase Unit** - The package configuration (case, carton, box, bag, etc) by which the product would normally be sold. This shall also mean packaging being referred to when the term "case price" is applicable.
- k) **Solicitation** - A document used by the SNP to acquire goods and /or services. Solicitations must incorporate a clear and accurate description of the technical requirements for the material, product, or service to be procured. Solicitations must also identify all the requirements which the offers' or Bidders must fulfill and all other factors to be used in evaluating the bids or proposals.
- l) **NSLP** - National School Lunch Program
- m) **SBP** - School Breakfast Program

## CONDITIONS AND INSTRUCTIONS:

The successful bidder will work with Barrow County School Nutrition Director, Pamela LeFrois, on dates for deliveries. The items to be delivered to Barrow County PDC on or before July 22, 2019.

1. Vendors must provide a sample of each size and style of UNIFORM listed on the attached spreadsheet for employees to try on for correct sizing. Bid closes on May 20<sup>th</sup>. Award determination will be made by May 22. Successful bidder must provide one of each size of each style to Barrow County Schools by May 31, 2019.
2. Uniforms shall be delivered to the BCSS PDC on or before July 22, 2019. Each order for uniforms shall be labeled with employee name and bundled or boxed by school location.
3. Successful supplier must provide sizes:  
Women: Petite XS – Regular 5X  
Men: S-5X – extra long
4. Uniform material must be stain resistant.
5. BCSS will only accept first run quality, no seconds. BCSS will not be responsible for payment of any uniform sold to an employee not authorized.
6. Successful bidders must supply pricing for all items listed on spreadsheet. Bid will be awarded to one bidder.
7. Supplier must have a liberal exchange policy on all new uniforms, (which does not have embroidery) and must not charge for exchanges or returns. It will be responsibility of the supplier to incur any additional shipping costs associated with shipment of wrong sizes/ not true sizes. Uniforms, however, must be returned within 2 weeks.
8. The vendor must carry the following brands (but not limited to) Cherokee or Landau.
9. Only uniform styles listed on spreadsheet are approved.
10. Uniforms not approved by Central Office cannot be purchased.
11. Prices quoted shall be for 12 months for the period of July 1, 2019 through June 30, 2020, with an option to renew up to four years, each for an additional period of twelve months. Bids shall include all charges for packing and transporting to the approved warehouse. Prices quoted will be tax free. Tax exemption forms will be provided upon request. Note that where a specific brand (or brands) is listed, it is pre-approved and no other brand is acceptable unless an addendum is provided specifying another approved brand. Fuel surcharges will not be added to invoices.
8. The contractor, by submission of a bid or acceptance of a contract, agrees to provide the goods and services covered under the bid without discrimination in any way against any persons or refuse employment of any person or persons due to color, religion, national origin or sex.
9. The Barrow County School System does not discriminate on the basis of race, color, religion, sex, natural origin, age disability, marital status or sexual orientation in any of its employment practices, education programs, services or activities.

10. After the bid has been awarded or extended, the prices and products are secure for a minimum of 90 days. No changes in prices or products will be accepted without approval from the Barrow County

School Nutrition Program. If a supplier shows serious lack of ability to supply products, another supplier will be chosen with an expedient transition as possible.

11. The Barrow County School Nutrition Program requires that the distributor extend proper insurance coverage over the products received to protect against loss or damage until possession of the product takes place. The coverage shall include loss of products at the full market value should a disaster occur.
12. Quotations must be verified before submission of the bid, as it cannot be withdrawn, corrected or altered in any way after submission.
13. Invoices must be originals. Computer generated invoices are required. Invoices (barring problems) will be paid within 30 days of receipt of invoice and delivery of products. Invoices must contain the following information: purchase order number, item number, item description, quantity, unit price and extended totals.
14. The Barrow County School Nutrition Program may elect to terminate the order to buy for any reason or cause upon the issuance of a thirty day written notice, without penalty or violating the rights of the successful proposal. The Barrow County School Nutrition Program reserves the right to renew or extend this contract or any portion thereof, for up to four twelve month periods, upon mutual agreement.

## LAWS

*This contract between Barrow County School Board of Education and the Vendor shall be governed in accordance with the laws of the State of Georgia and all applicable Federal regulations.*

**Debarred, Suspended, and Ineligible Status:** By signing the Vendor Bid Form, Attachment C, Contractor certifies that the Contractor and/or any of its subcontractors have not been debarred, suspended, or declared ineligible by any agency of the State of Georgia or the Board/SNP or as defined in the Federal Acquisition Regulation (FAR) 48 C.F.R. Ch.1 Subpart 9.4. The contractor will immediately notify the School Food Authority if the contractor is debarred or placed on the Consolidated List of Debarred, Suspended, and Ineligible Contractors by a federal entity.

**Contract Term and Renewal:** The Contract between BCBOE and the Contractor shall begin and end on the dates specified in the Invitation for Bid, unless terminated earlier in accordance with the applicable terms and conditions. Pursuant to O.C.G.A. Section 50-5-64, this Contract shall not be deemed to create a debt of the State for the payment of any sum beyond the fiscal year of execution or, in the event of a renewal, beyond the fiscal year of such renewal. BCBOE shall have the option, in its sole discretion, to renew the Contract for additional renewals as defined in the Stand Contract on a year-to-year basis by giving the Contractor written notice of the renewal decision at least sixty (60) days prior to the expiration of the initial term or renewal term. Renewal will depend upon the best interests of the SFA, funding and Contractor's performance. Renewal will be accomplished through the issuance of a written notice or Notice of Award Amendment,

**Buy American Act-7 CFR 210.21:** The contractor must comply with the William F. Goodling Child Nutrition Reauthorization Act of 1998 (Buy American Act -7 CFR 210.21) which requires schools and institutions participating in the National School Lunch Program (NSLP) and School Breakfast Program (SBP) in the contiguous United States to purchase, to maximum extent practicable, domestic commodities or products for use in meals served under the NSLP and SBP. Buy American - (1) Definition of domestic commodity or product. In this paragraph, the term 'domestic commodity or product' means—(i) An agricultural commodity that is produced in the United States; and (ii) A food product that is processed in the United States substantially using agricultural commodities that are produced in the United States.

**Termination Upon Notice:** The Barrow County School Board of Education reserves the right, at any time and for its convenience, to terminate the contract in whole or in any separable part by written notice to vendor. Such notice shall be provided at least thirty (30) days prior to the intended termination date. Vendor shall be compensated for Goods accepted and for Services performed in accordance with the provisions of the contract up to the effective date of termination, less any payments previously made by the Board/SNP for such Goods or Services, but in no event shall vendor be entitled to recover loss of profits.

a. **Immediate Termination.** This Contract will terminate immediately and absolutely if the School Food Authority determines that adequate funds are not appropriated or granted or funds are de-appropriated such that the School Food Authority cannot fulfill its obligations under the Contract, which determination is at the School Food Authority's sole discretion and shall be conclusive. Further, the School Food Authority may terminate the Contract for any one or more of the following reasons effective immediately without advance notice:

- (i) In the event the Contractor is required to be certified or licensed as a condition precedent to providing goods and services, the revocation or loss of such license or certification may result in immediate termination of the Contract effective as of the date on which the license or certification is no longer in effect;

- (ii) The School Food Authority determines that the actions, or failure to act, of the Contractor, its agents, employees or subcontractors have caused, or reasonably could cause, life, health or safety to be jeopardized;
- (iii) The Contractor fails to comply with confidentiality laws or provisions; and/or
- (iv) The Contractor furnished any statement, representation or certification in connection with the Contract or the bidding process which is materially false, deceptive, incorrect or incomplete.

b. **Termination for Cause.** The occurrence of any one or more of the following events shall constitute cause for the School Food Authority to declare the Contractor in default of its obligations under the Contract:

- (i) The Contractor fails to deliver or has delivered nonconforming goods or services or fails to perform, to the School Food Authority's satisfaction, any material requirement of the Contract or is in violation of a material provision of the Contract, including, but without limitation, the express warranties made by the Contractor;
- (ii) The School Food Authority determines that satisfactory performance of the Contract is substantially endangered or that a default is likely to occur;
- (iii) The Contractor fails to make substantial and timely progress toward performance of the Contract;
- (iv) The Contractor becomes subject to any bankruptcy or insolvency proceeding under federal or Barrow County Board of Education law or State law to the extent allowed by applicable federal or county or state law including bankruptcy laws; the Contractor terminates or suspends its business; or the School Food Authority reasonably believes that the Contractor has become insolvent or unable to pay its obligations as they accrue consistent with applicable federal or state law;
- (v) The Contractor has failed to comply with applicable federal, Barrow County Board of Education and State laws, rules, ordinances, regulations and orders when performing within the scope of the Contract;
- (vi) The Contractor has engaged in conduct that has or may expose the School Food Authority or the Barrow County Board of Education to liability, as determined in the School Food Authority's sole discretion; or
- (vii) The Contractor has infringed any patent, trademark, copyright, trade dress or any other intellectual property rights of the School Food Authority, the Barrow County Board of Education, or a third party.

c. **Notice of Default.** If there is a default event caused by the Contractor, the School Food Authority shall provide written notice to the Contractor requesting that the breach or noncompliance be remedied within the period of time specified in the School Food Authority's written notice to the Contractor. If the breach or noncompliance is not remedied within the period of time specified in the written notice, the School Food Authority may:

- (i) Immediately terminate the Contract without additional written notice; and/or
- (ii) Procure substitute goods or services from another source and charge the difference between the Contract and the substitute contract to the defaulting Contractor; and/or,
- (iii) Enforce the terms and conditions of the Contract and seek any legal or equitable remedies.

d. **Termination Upon Notice.** Following thirty (30) days' written notice, the School Food Authority may terminate the Contract in whole or in part without the payment of any penalty or incurring any further obligation to the Contractor. Following termination upon notice, the Contractor shall be entitled to compensation, upon submission of invoices and proper proof of claim, for goods and services provided under the Contract to the School Food Authority up to and including the date of termination.

e. **Termination Due to Change in Law.** The School Food Authority shall have the right to terminate this Contract without penalty by giving thirty (30) days' written notice to the Contractor as a result of any of the following:

- (i) The School Food Authority's authorization to operate is withdrawn or there is a material alteration in the programs administered by the School Food Authority; and/or



- (ii) The School Food Authority's duties are substantially modified.
- f. **Payment Limitation in Event of Termination.** In the event of termination of the Contract for any reason by the School Food Authority, the School Food Authority shall pay only those amounts, if any, due and owing to the Contractor for goods and services actually rendered up to and including the date of termination of the Contract and for which the School Food Authority is obligated to pay pursuant to the Contract or Purchase Instrument. Payment will be made only upon submission of invoices and proper proof of the Contractor's claim. This provision in no way limits the remedies available to the School Food Authority under the Contract in the event of termination. The School Food Authority shall not be liable for any costs incurred by the Contractor in its performance of the Contract, including, but not limited to, startup costs, overhead or other costs associated with the performance of the Contract.
- g. **The Contractor's Termination Duties.** Upon receipt of notice of termination or upon request of the School Food Authority, the Contractor shall:
  - (i) Cease work under the Contract and take all necessary or appropriate steps to limit disbursements and minimize costs, and furnish a report within thirty (30) days of the date of notice of termination, describing the status of all work under the Contract, including, without limitation, results accomplished, conclusions resulting therefrom, and any other matters the School Food Authority may require;
  - (ii) Immediately cease using and return to the School Food Authority, any personal property or materials, whether tangible or intangible, provided by the School Food Authority to the Contractor;
  - (iii) Comply with the School Food Authority's instructions for the timely transfer of any active files and work product produced by the Contractor under the Contract;
  - (iv) Cooperate in good faith with the School Food Authority, its employees, agents and contractors during the transition period between the notification of termination and the substitution of any replacement contractor; and
  - (v) Immediately return to the School Food Authority any payments made by the School Food Authority for goods and services that were not delivered or rendered by the Contractor.

**Hub Statement:** It is the intent of the Barrow County School Board of Education to provide maximum practicable opportunities in its solicitations to minority firms, women's business enterprises and labor surplus area firms. (7CFR3016.36(e))

**Clean Air and Water Act:** Compliance with all applicable standards, orders, or requirements issued under section 306 of the Clean Air Act (42 U.S.C. 1857 (h) Clean Air and Water Certification. Contractor certifies that none of the facilities it uses to produce goods provided under the Contract are on the Environmental Protection Authority (EPA) list of violation Facilities. The contractor will immediately notify the School Food Authority of the receipt of any communication indicating that any of Contractor's facilities are under consideration to be listed on the EPA List of Violating Facilities.

**Civil Rights:** In accordance with Federal Law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age and disability. To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call (202)720-5964 (voice and TDD) USDA is an equal opportunity provider and employer.

**Equal Employment Opportunity:** In accordance with Federal Law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age and disability. To file a complaint of discrimination, write USDA, Director, Office of Adjudication, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call toll free (866)632-9992. (Voice) Individuals who are hearing impaired or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer.

**Energy and Conservation Act:** Compliance with mandatory standards and policies relating to energy efficiency which are contained in the state energy conservation plan issued in compliance with the Energy Policy and Conservation Act (Public Law 64-163, 89 Stat.871).

**Record Retention Requirement:** The Contractor shall maintain books, records and documents in accordance with generally accepted accounting principles and procedures and which sufficiently and properly document and calculate all charges billed to the Barrow County School Board of Education, School Nutrition Program throughout the term of the Contract for a period of at least five (5) years following the date of final payment or completion of any required audit, whichever is later. Records to be maintained include both financial records and service records.

The Contractor shall permit the Auditor of the State of Georgia or any authorized representative of the School Food Authority, and where federal funds are involved, the Comptroller General of the United States, or any other authorized representative of the United States government, to access and examine, audit, excerpt and transcribe any directly pertinent books, documents, papers, electronic or optically stored and created records or other records of the Contractor relating to orders, invoices or payments or any other documentation or materials pertaining to the Contract, wherever such records may be located during normal business hours. The Contractor shall not impose a charge for audit or examination of the Contractor's books and records. If an audit discloses incorrect billings or improprieties, the State and/or the Barrow County School Board of Education reserves the right to charge the Contractor for the cost of the audit and appropriate reimbursement. Evidence of criminal conduct will be turned over to the proper authorities.

**Protest Procedures:** Any protest arising from this solicitation and award shall be made in writing and shall be delivered to the Barrow County Schools Superintendent, as the acting protest official of the SFA at 179 W. Athens St., Winder, GA 30680. The protest shall be filed no later than ten (10) days from the award notice and shall include:

- The name, address, and telephone number of the protester.
- The signature of the protester or an authorized representative of the protester.

- Identification of the purchasing agency and the solicitation or contract number.
- A detailed statement of the legal and factual grounds of the protest including copies of relevant documents.
- The form of relief requested.

The Barrow County School Board of Education shall in all instances disclose information regarding protests to State Agency. A written response to the protest will be made within 30 days from receipt of the protest and all items indicated above.

**Award to Lowest Responsive, Responsible Bidder:** The SFA reserves the right to award to the lowest responsive, responsible bidder. This may result in awards to other than the lowest bidder, or to the reject any and all bids, if such action would result in the “best value” for the SFA.

**Non-Collusion Statement:** "I certify that this bid is made without prior understanding, agreement or connection with any corporation, firm or person submitting a bid for the same materials, supplies, or equipment, and is in all respect fair and without collusion or fraud. I understand that collusive bidding is a violation of State and Federal law and can result in fines, prison sentences, and civil damage awards. I agree to abide by all conditions of this bid, and certify that I am authorized to sign this bid for the Bidder per O.C.G.A.50-5-67. I further certify that the provisions of the official code of Georgia annotated 45-10-20 et seq. have not and will not be violated in any respect."

Contractor must comply with USDA Federal Regulations regarding procurement for Child Nutrition Programs– 7 CFR Part 3015 to CFR parts 3016 and 3019.

**Copyrights and Patents:** 48 CFR-Chapter1-Subchapter H-Part 52.227-2 Notice and Assistance Regarding Patent and Copyright Infringement.

- a) The Contractor shall report to the SFA promptly and in reasonable written detail, each notice or claim of patent or copyright infringement based on the performance of this contract of which the Contractor has knowledge.
- b) In the event of any claim or suit against the Government on account of any alleged patent or copyright infringement arising out of the performance of this contract or out of the use of any supplies furnished or work or services performed under this contract, the Contractor shall furnish to the Government, which requested the Contracting officer, all evidence and information in the Contractor’s possession pertaining to such claim or suit. Such evidence and information all be furnished at the expense of the Government except where the Contractor has agreed to indemnify the Government.
- c) The contractor shall include the substance of this clause, including this paragraph (c), in all subcontracts that are expected to exceed the simplified acquisition threshold.

**Patent Indemnity 52.227-3:**

- a) The Contractor shall indemnify the Government and its officers, agents, and employees against liability, including costs, for infringement of any United States patent (except a patent issued upon an application that is now or may hereafter be withheld from issue pursuant to a Secrecy Order under 35 U.S.C.181) arising out of the manufacture or delivery of supplies, the performance of services, or the construction, alteration, modification, or repair of real property (hereinafter referred to as “construction work”) under this contract, or out of the use or disposal by or for the account of the Government of such supplies or construction work.

- b) This indemnity shall not apply unless the Contractor shall have been informed as soon as practicable by the Government of the suit or action alleging such infringement and shall have been given such opportunity as is afforded by applicable laws, rules, or regulation to participate in its defense. Further, this indemnity shall not apply to—
1. An infringement resulting from compliance with specific written instructions of the Contracting officer directing a change in the supplies to be delivered or in the materials of equipment to be used, or directing a manner of performance of the contract not normally used by the Contractor.
  2. An infringement resulting from addition to or change in supplies or components furnished or construction work performed that was made subsequent to delivery or performance, or
  3. A claimed infringement that is unreasonably settled without the consent of the Contractor, unless required by final decree of a court of competent jurisdiction.

**Originality and Title to Concepts, Material, and Goods Produced:** The contractor represents and warrants that all the concepts, materials, goods and services produced, or provided to the State/SFA pursuant to the terms of the Contract shall be wholly original with the Contractor or that the Contractor has secured all applicable interest, rights, licenses, permits or other intellectual property rights in such concepts, materials and works. The Contractor represents and warrants that the concepts, materials, goods and services and the SFA's use of same and the exercise by the SFA of the rights granted by the Contract shall not infringe upon any other work, other than material provided by the Contract to the Contractor to be used as a basis for such materials, or violate the rights of publicity or privacy of, or constitute a libel or slander against, any person, firm or corporation and that the concepts, materials and works will not infringe upon the copyright, trademark, trade name, trade dress patent, literary, dramatic, statutory, common law or any other rights of any person, firm or corporation or other entity. The Contractor represents and warrants that it is the owner of or otherwise has the right to use and distribute the goods and services contemplated by the Contract.

## **CERTIFICATION AND DISCLOSURE**

Title 7: Agriculture

[PART 3018—NEW RESTRICTIONS ON LOBBYING](#)

[Subpart F—Agency Reports](#)

Appendix A to Part 3018—Certification Regarding Lobbying

*Certification for Contracts, Grants, Loans, and Cooperative Agreements*

The undersigned certifies, to the best of his or her knowledge and belief, that:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of

Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

3. The undersigned shall require that the language of this certification be included in the award documents for all sub-awards at all tiers (including subcontracts, sub-grants, and contracts under grants, loans, and cooperative agreements) and that all sub-recipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

*Statement of Loan Guarantees and Loan Insurance*

The undersigned states, to the best of his or her knowledge and belief, that:

If any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required statement shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Appendix B to Part 3018—Disclosure Form To Report Lobbying

Forms may be downloaded from the link to Code of Federal Regulations below OR, they have been attached to the bid for your convenience. Forms must be submitted with the bid.

[http://ecfr.gpoaccess.gov/cgi/t/text/text-idx?sid=80047a9f2575514a4566c18837dd9cba&c=ecfr&tpl=/ecfrbrowse/Title07/7tab\\_02.tpl](http://ecfr.gpoaccess.gov/cgi/t/text/text-idx?sid=80047a9f2575514a4566c18837dd9cba&c=ecfr&tpl=/ecfrbrowse/Title07/7tab_02.tpl)

# BARROW COUNTY SCHOOL NUTRITION PROGRAM

179 W. ATHENS ST.  
WINDER, GA 30680  
770-867-4527

## Contract Agreement

I the undersigned, acknowledge that I have read the bid document in its entirety and agree to conform to its every requirement. I further acknowledge that failure to prepare, submit, or execute this bid in the exact manner requested will be just cause to reject any or my entire bid.

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Representative's Signature (In Ink)

\_\_\_\_\_  
Company Address

\_\_\_\_\_  
Representative's Name (Print)

\_\_\_\_\_  
City, State, Zip Code

\_\_\_\_\_  
E-mail Address

\_\_\_\_\_  
Date

\_\_\_\_\_  
Telephone Number and Extension

\_\_\_\_\_  
Terms (If payment terms are not indicated  
will be determined to be net 30 days)

\_\_\_\_\_  
Fax Number

**The above acknowledgement must be properly signed and firmly attached to your bid. This acknowledgement becomes a part of your bid and without it your bid is not complete and will be subject to rejection.**

### Bid Pricing:

Unless items are specifically excluded in the Bid, the Board/SNP shall deem the Bid to be complete and shall not be charged any costs above and beyond the Bid amount as set forth by the Bidder herein.

**TOTAL BID PRICE: \$** \_\_\_\_\_

**Authorized Signature of Bidder: (This bid form must be signed by an individual with actual authority to bind the company.)**

\_\_\_\_\_

**LOBBYING FORM & DISCLOSURE**  
**UNITED STATES DEPARTMENT OF AGRICULTURE**

**CERTIFICATION REGARDING LOBBYING- CONTRACTS, GRANTS, LOANS  
AND COOPERATIVE AGREEMENTS**

The undersigned certifies, to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan or cooperative agreement;

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this

Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its Instructions;

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

\_\_\_\_\_  
Organization Name

\_\_\_\_\_  
Award Number or Project Name

\_\_\_\_\_  
Name and Title of Authorized Representative

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

## INSTRUCTIONS FOR COMPLETION OF SF-LLL, DISCLOSURE OF LOBBYING ACTIVITIES

This disclosure form shall be completed by the reporting entity, whether sub-awardee or prime Federal recipient, at the invitation or receipt of a covered Federal action, or a material change to a previous filing, pursuant to 41 USC Section 152. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action. Use the SF-LII-A Continuation Sheet for additional information if the space on the form is inadequate. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence the outcome of a covered Federal action.
2. Identify the status of the covered Federal action.
3. Identify the appropriate classification of this report. If this is a follow-up report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last previously submitted report by this reporting entity for this covered Federal action.
4. Enter the full name, address, city, state and zip code of the reporting entity. Include Congressional District, if known. Check the appropriate classification of the reporting entity that designates if it is, or expects to be, a prime or sub-awardee recipient. Identify the tier of the sub-awardee, e.g., the first sub-awardee of the prime is the 1st tier. Sub-awards include but are not limited to subcontracts, sub-grants and contract awards under grants.
5. If the organization filing the report in item 4 check "sub-awardee", then enter the full name, address, city, state and zip code of the prime Federal recipient. Include Congressional District, if known.
6. Enter the name of the Federal agency making the award or loan commitment. Include at least one organizational level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans, and loan commitments.
8. Enter the most appropriate Federal identifying number available for the Federal action identified in item 1 [e.g., Request for Proposal (RFP) number; invitation for Bid (IFB) number; grant announcement number; the contract, grant, or loan award number; the application/proposal control number assigned by the Federal agency]. Include prefixes, e.g., "RFP-DE-90-001."
9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award or loan commitment for the prime entity identified in item 4 or 5.
10. (a) Enter the full name, address, city, state and zip code of the lobbying entity engaged by the reporting entity identified in item 4 to influence the covered Federal action.  
  
(b) Enter the full names of the individual(s) performing services, and include full address if different from 10(a). Enter Last Name, First Name, and Middle Initial (MI).
11. Enter the amount of compensation paid or reasonably expected to be paid by the reporting entity (item 4) to the lobbying entity (item 10). Indicate whether the payment has been made (actual) or will be made (planned). Check all Boxes that apply. If this is a material change report, enter the cumulative amount of payment made or planned to be made.

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According to the Paperwork Reduction Act of 1995, no persons are required to respond to a Collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0348-0046. The time required to complete this information is estimated to average 10 minutes per response including the time to review instructions, search existing data resources, gather the data needed, and complete and review the information collection.

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# DISCLOSURE OF LOBBYING ACTIVITIES

Approved by OMS  
0348-0046

Complete this form to disclose lobbying activities pursuant to 31 U.S.C.  
1352  
(See reverse for public burdens disclosure)

<p><b>1. Type of Federal Action</b></p> <p><b>D</b> a. contract b. grant c. cooperative agreement d. loan  e. loan guarantee f. loan insurance</p>	<p><b>2. Status of Federal Action</b></p> <p><b>D</b> a. bid/offer/application b. initial award c. post-award</p>	<p><b>3. Report Type:</b></p> <p><b>D</b> a. initial filing b. material changes</p> <p>For Material Change Only:</p> <p>Year: _____ Quarter: _____</p>
<p><b>4. Name and Address of Reporting Entity:</b></p> <p><b>D</b> Prime      <b>D</b> Sub-Awardee Tier      • if known</p> <p>Congressional District, if known</p> <p><b>6. Federal Department/Agency:</b></p>	<p>Date of last report: _____</p> <p><b>5. If Reporting Entity in No. 4 is Sub-awardee, Enter Name and Address of Prime:</b></p> <p>Congressional District, if known</p> <p><b>7. Federal Program Name/Description</b></p>	
<p><b>8. Federal Action Number, if known</b></p>	<p>CFDA Number, if applicable</p> <p><b>9. Award Amount, if known</b></p>	
<p><b>10. a. Name and Address of Lobbying Entity</b> <i>(if individual, last name, first name, MI):</i></p>	<p><b>b. Individuals Performing Services</b> <i>(including address if different from No. 10a) (last name, first name, MI):</i></p>	
<p><b>11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.</b></p>	<p>Signature: _____</p> <p>Print Name: _____</p> <p>Title: _____</p> <p>Telephone No.: _____ Date: _____</p>	

Federal Use Only

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Standard Form L-LL (Rev. 7/97)

Electron 1c Form Version 1.0n Designed in Adobe 7.1 Version 1.0n

**DISCLOSURE OF LOBBYING ACTIVITIES  
CONTINUATION SHEET**

Approved by OMB  
0348-0046

Reporting Entity: \_\_\_\_\_  
\_\_\_\_\_ Page \_\_\_\_\_ of \_\_\_\_\_

**Contractor Affidavit under O.C.G.A. § 13-10-91(b)(1)**

By executing this affidavit, the undersigned contractor verifies its compliance with O.C.G.A. § 13-10-91, stating affirmatively that the individual, firm or corporation which is engaged in the physical performance of services on behalf of Barrow County Schools has registered with, is authorized to use and uses the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicable provisions and deadlines established in O.C.G.A. § 13-10-91. Furthermore, the undersigned contractor will continue to use the federal work authorization program throughout the contract period and the undersigned contractor will contract for the physical performance of services in satisfaction of such contract only with subcontractors who present an affidavit to the contractor with the information required by O.C.G.A. § 13-10-91(b). The contractor hereby attests that its federal

work authorization user identification number and date of authorization are as follows:

\_\_\_\_\_  
Federal Work Authorization User Identification Number

\_\_\_\_\_  
Date of Authorization

\_\_\_\_\_  
Name of Contractor

\_\_\_\_\_  
Name of Project

\_\_\_\_\_  
Name of Public Employer

I hereby declare under penalty of perjury that the foregoing is true and correct.

Executed on \_\_\_\_\_, \_\_\_\_\_, 201\_\_\_\_ in \_\_\_\_\_ (city), \_\_\_\_\_ (state).

\_\_\_\_\_  
Signature of Authorized Officer or Agent

\_\_\_\_\_  
Printed Name and Title of Authorized Officer or Agent

SUBSCRIBED AND SWORN BEFORE ME  
ON THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 201\_\_\_\_ .

\_\_\_\_\_  
NOTARY PUBLIC

My Commission Expires:  
\_\_\_\_\_

Please initial each page of this document and submit a copy with requested product information and quote spreadsheet.

**BID CHECKLIST:**

- Initialed pages of bid conditions document
- Debarment Form Signed
- Certificate of Liability Insurance
- Completed Certification Regarding Lobbying
- Completed Excel Worksheet – Attachment A

Failure to submit any item on the checklist will result in an incomplete bid submission and exclusion from bid quote analysis.

BARROW COUNTY SCHOOLS CAFETERIA CONTACTS

Facility Number	School Name	Phone Number	Manager	Manager's Cell
*1050	Auburn Elementary	770-963-7887 770-338-1346 Cafeteria	Kay Wilkerson	<a href="tel:770-601-4266">770-601-4266</a>
*0101	Apalachee High	770-586-5111 770-867-2253 Cafeteria	Mary Maples	770-256-6399
*0205	Bethlehem Elementary	770-867-2238 770-867-2342 Cafeteria	Tina Edwards	678-614-0090
*0193	Bramlett Elementary	770-307-1627 770-307-0557 Cafeteria	Nidya Gonzalez	678-860-6795
*0105	County Line Elementary	770-867-2902 770-867-2482 Cafeteria	Connie Christia	404-844-9289
*4050	Holsenbeck Elementary	770-307-1540 770-867-2621 Cafeteria	Sheila Tucker	678-227-8564
*0189	Kennedy Elementary	770-867-3182 770-867-2663 Cafeteria	Rhonda Gilbert	678-249-7673
*5050	Statham Elementary	770-725-7112 770-725-2497 Cafeteria	Lottrell Sims	770-725-5299
*0298	Yargo Elementary	770-867-1147 770-867-2864 Cafeteria	Christie Poole	770-616-2827
*0307	Winder Elementary	678-425-2917 678-227-2965	Tracy Simmons	678-227-2965
*0289	Russell Middle	770-867-8181 770-867-2744 Cafeteria	Susan White	678-794-9423
*0114	Bear Creek Middle	770-867-2116 770-725-5261 Cafeteria	Betsy Sheffield	678-863-8125

BARROW COUNTY SCHOOLS CAFETERIA CONTACTS

*3052	Winder Barrow High	770-867-4519 770-868-1568 Cafeteria	Vikki Mobley	770-267-6818
*0198	Westside Middle	770-307-2972 770-867-2765 Cafeteria	Esther Grigsby	770-256-3997
*0106	Haymon Morris Middle	678-963-0602 770-867-1045 Cafeteria	Charlotte Parks	770-355-6538
*6067	Sims Academy	770-867-7467 678-219-3309 Cafeteria	Carol Bales	678-994-1738



United States Department of Agriculture

AD-1047

**Certification Regarding Debarment, Suspension, and Other Responsibility Matters  
Primary Covered Transactions**

*The following statement is made in accordance with the Privacy Act of 1974 (5 U.S.C. § 552(a), as amended). This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, and 2 C.F.R. § 180.335, Participants' responsibilities. The regulations were amended and published on August 31, 2005, in 70 Fed. Reg. 51865-51880. Copies of the regulations may be obtained by contacting the Department of Agriculture agency offering the proposed covered transaction.*

*According to the Paperwork Reduction Act of 1995 an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0505-0027. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The provisions of appropriate criminal and civil fraud privacy, and other statutes may be applicable to the information provided.*

***(Read Instructions On Page Two Before Completing Certification)***

- A. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - 1. Are not presently debarred, suspended, or proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;
  - 2. Have not within a three-year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
  - 3. Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (A.2.) of this certification; and
  - 4. Have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State or local) terminated for cause or default.
- B. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

ORGANIZATION NAME

PR/AWARD NUMBER OR PROJECT NAME

NAME(S) AND TITLE(S) OF AUTHORIZED REPRESENTATIVE(S)

SIGNATURE(S)

DATE

*The U.S. Department of Agriculture (USDA) prohibits discrimination in all of its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, political beliefs, genetic information, reprisal, or because all or part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs). Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write to USDA, Assistant Secretary for Civil Rights, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, S.W., Stop 9410, Washington, DC 20250-9410, or call toll-free at (866) 632-9992 (English) or (800) 877-8339 (TDD) or (866) 377-8642 (English Federal-relay) or (800) 845-6136 (Spanish Federal-relay). USDA is an equal opportunity provider and employer.*

### **Instructions for Certification**

- (1) By signing and submitting this form, the prospective primary participant is providing the certification set out on page 1 in accordance with these instructions.
- (2) The inability of a person to provide the certification required below will not necessarily result in denial of participation in this covered transaction. The prospective participant shall submit an explanation of why it cannot provide the certification set out on this form. The certification or explanation will be considered in connection with the department or agency's determination whether to enter into this transaction. However, failure of the prospective primary participant to furnish a certification or an explanation shall disqualify such person from participation in this transaction.
- (3) The certification in this clause is a material representation of fact upon which reliance was placed when the department or agency determined to enter into this transaction. If it is later determined that the prospective primary participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department or agency may terminate this transaction for cause or default.
- (4) The prospective primary participant shall provide immediate written notice to the department or agency to which this proposal is submitted if at any time the prospective primary participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
- (5) The terms "covered transaction," "debarred," "suspended," "ineligible," "lower tier covered transaction," "participant," "person," "primary covered transaction," "principal," "proposal," and "voluntarily excluded," as used in this clause, have the meanings set out in the Definitions and Coverage sections of the rules implementing Executive Order 12549, at 2 C.F.R. Parts 180 and 417. You may contact the department or agency to which this proposal is being submitted for assistance in obtaining a copy of those regulations.
- (6) The prospective primary participant agrees by submitting this form that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency entering into this transaction.
- (7) The prospective primary participant further agrees by submitting this form that it will include the clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transactions," provided by the department or agency entering into this covered transaction, without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
- (8) A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the System for Award Management (SAM) database.
- (9) Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
- (10) Except for transactions authorized under paragraph (6) of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency may terminate this transaction for cause or default.





Barrow County Schools  
Employee Uniform Bid - SY 2019-2020

**NOTE: BID PRICES SHALL REMAIN GOOD FOR A PERIOD OF ONE YEAR FROM DATE OF AWARD TO RUN FROM APPROXIMATELY JULY 01, 2019 TO JUNE 30, 2020. BID WILL BE AWARDED AS "ALL OR NONE"**

DESCRIPTION	MFG	MODEL	UNIT	SIZE	QTY	UNIT PRICE		
<b>PANTS - CHEROKEE</b>								
PANT- Pull on with action waist band, two slash pockets. Poly cotton blend, permanent press. BLACK OR KHAKKI	CHEROKEE	4200	EA	XS-XL	260	\$0.00		
PANT- Pull on with action waist band, two slash pockets. Poly cotton blend, permanent press. BLACK OR KHAKKI	CHEROKEE	4200	EA	2XL-5XL	60	\$0.00		
PANT- Pull on with action waist band, two slash pockets. Poly cotton blend, permanent press. BLACK OR KHAKKI	CHEROKEE	4200	EA	PXS-PXL	12	\$0.00		
PANT- Pull on with action waist band, two slash pockets. Poly cotton blend, permanent press. BLACK OR KHAKKI	CHEROKEE	4200	EA	P2XL-P5XL	10	\$0.00		
<b>PANTS - CHEROKEE</b>								
PANT- Utility pants have elastic waist, two cargo pockets, tapered legs. Fabric is 65/35 poly cotton poplin with soil release. Inseam approx. 30"	CHEROKEE	4200	EA	XS-XL	260	\$0.00		
PANT- Utility pants have elastic waist, two cargo pockets, tapered legs. Fabric is 65/35 poly cotton poplin with soil release. Inseam approx. 30"	CHEROKEE	4200	EA	2XL-5XL	60	\$0.00		
PANT- Utility pants have elastic waist, two cargo pockets, tapered legs. Fabric is 65/35 poly cotton poplin with soil release. Inseam approx. 30"	CHEROKEE	4200	EA	PXS-PXL	12	\$0.00		
PANT- Utility pants have elastic waist, two cargo pockets, tapered legs. Fabric is 65/35 poly cotton poplin with soil release. Inseam approx. 30"	CHEROKEE	4200	EA	P2XL-P5XL	10	\$0.00		
<b>PANTS - LANDAU</b>								
PANT- Classic Relaxed fit, traditional rise. Relaxed hip and thigh. Straight leg, covered elastic waistband. Reinforced pockets. 65% polyester/ 35% cotton. BLACK OR KHAKKI	LANDAU	8327	EA	XS-XL	260	\$0.00		
PANT- Classic Relaxed fit, traditional rise. Relaxed hip and thigh. Straight leg, covered elastic waistband. Reinforced pockets. 65% polyester/ 35% cotton. BLACK OR KHAKKI	LANDAU	8327	EA	2XL-5XL	60	\$0.00		
PANT- Classic Relaxed fit, traditional rise. Relaxed hip and thigh. Straight leg, covered elastic waistband. Reinforced pockets. 65% polyester/ 35% cotton. BLACK OR KHAKKI	LANDAU	8327	EA	PXS-PXL	12	\$0.00		
PANT- Classic Relaxed fit, traditional rise. Relaxed hip and thigh. Straight leg, covered elastic waistband. Reinforced pockets. 65% polyester/ 35% cotton. BLACK OR KHAKKI	LANDAU	8327	EA	P2XL-P5XL	10	\$0.00		
PANT- Men's pants, 65/35 poly cotton twill pants. TouchTex Technology with soil release and wickability. Traditional easy fit. Slack style front pockets and 2 inset hip pockets. Left pocket has button closure, Specify inseam. BLACK OR KHAKKI	Red Kap	PT20	EA	REGULAR	12	\$0.00		
SKIRT- Basic elastic waist, pull on style skirt. Features two inverted pockets, two inches multi stitched covered elastic waistband and back side vent, Length is 29" 65/35% cotton permanent press Poplin. BLACK OR KHAKKI	White Swan	14231	EA	XS-3XL	12	\$0.00		
<b>SCRUB TOPS - CHEROKEE</b>								
TUNIC- Women's solid V-neck scrub top. 4 side vents and 2 pockets.	CHEROKEE	4700	EA	XS-XL	275	\$0.00		
TUNIC- Women's solid V-neck scrub top. 4 side vents and 2 pockets.	CHEROKEE	4700	EA	2XL-5XL	75	\$0.00		
TUNIC- Women's solid snap front tunic, V-neck line with dolman style sleeves. 4 side vents. Two patch pockets. 65% polyester and 35% cotton. 4.75 poplin-Permanent Press	CHEROKEE	4770	EA	XS-XL	275	\$0.00		
TUNIC- Women's print or solid snap front tunic, V-neck line with dolman style sleeves. 4 side vents. Two patch pockets. 65% polyester and 35% cotton. 4.75 poplin- Permanent Press	CHEROKEE	4770	EA	2XL-5XL	75	\$0.00		
TUNIC-Unisex, solid color, v-neck, dolman sleeves, chest pocket with pencil slot. Center back length 27.5 inches. 65/35 poly cotton blend, with soil release	CHEROKEE	4777	EA	2XL-5XL	30	\$0.00		
<b>SCRUB TOPS - LANDAU</b>								

